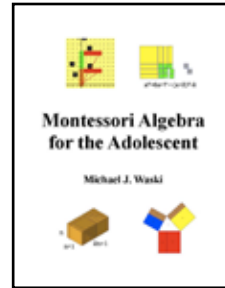


**A NAMTA Special Event in Varberg Sweden**



NAMTA Presents

***Michael Waski's Workshop***  
**Montessori Mathematics**  
**for the Adolescent (Ages 12-18)**  
***Varberg Sweden, 17-19 April 2015***

Workshop Location: Campus Varberg, <http://campus.varberg.se>

Lodging Location: Fästningens Vandrarhem Varberg,  
<http://www.fastningensvandrarhem.se/>



**17-19 April 2015**

# A NAMTA Special Event in Varberg Sweden featuring Michael Waski

## Montessori Mathematics for the Adolescent (Ages 12-18)



This series of workshops will go through the steps of select key lessons from Mike Waski's book *Montessori Algebra for the Adolescent*. Chapters on signed numbers, graphing, lines, solving equations, factoring, exponents, quadratics, and transformations will be examined. Materials will be available for actual practice during the sessions, and follow-up activities will be discussed. The connections and implications that these key lessons have for the entire third plane will also be reviewed. Participants will gain a new set of interesting and challenging activities that will engage students of all abilities in new ways. **Please bring your copy of *Montessori Algebra for the Adolescent*.**

### Friday, 17 April

Plan to arrive at Fästningens Vandrarhem Varberg for lunch at 11:30 a.m.  
The workshop will continue at Campus Varberg through 5 p.m.

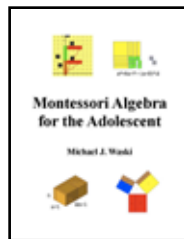
### Saturday, 18 April

The workshop will be all-day, 9 a.m. through 5 p.m.

### Sunday, 19 April

The workshop will begin at 9:00 a.m.  
Departure is scheduled after lunch.

This workshop is designed for graduates of the NAMTA/AMI Montessori Orientation to Adolescent Studies (Ages 12-18). The prerequisite book purchase, *Montessori Algebra for the Adolescent*, may be purchased at [www.montessori-namta.org](http://www.montessori-namta.org)



*Michael Waski is a math teacher at Montessori High School at University Circle in Cleveland, Ohio. He holds the AMI elementary diploma from Bergamo, Italy, a BS from Kent State University (OH), and an MA in educational administration from California State University, San Bernardino. Michael has been teaching for fifteen years, eleven of which have been at the adolescent level. In addition, Mike is a member of the visiting faculty on The AMI Montessori Orientation to Adolescent Studies course as well as a frequent NAMTA presenter. If you have been fortunate enough to see him speak, you know that his passion for math is infectious and his knowledge of how to teach it is inspiring. Mike is also the author of Montessori Algebra for the Adolescent, truly the holy grail of advanced Montessori math for the adolescent. This book is available for purchase through the NAMTA website, [www.montessori-namta.org](http://www.montessori-namta.org).*

**Register before 1 April 2015**

# Montessori Mathematics for the Adolescent (Ages 12-18)

*Please register before 1 April 2015.*

## Conference Registration: Friday-Sunday

*Please bring a copy of Montessori Algebra for the Adolescent to this workshop.*

Tuition fee:  \$300 (  Free for 2014 Sweden orientation participants)

Lodging and Meals:  \$225 (see description below)

Friday, 17 April: Arrival coffee and snack, lunch, afternoon coffee and snack. Lodging plus sheets and towels.

Saturday, 18 April: Breakfast, morning coffee and snack, lunch, afternoon coffee and snack, two-course dinner. Lodging plus sheets and towels.

Sunday, 19 April: Breakfast, morning coffee and snack, lunch

Meals only:  \$175 (see description below)

Friday, 17 April: Arrival coffee and snack, lunch, afternoon coffee and snack.

Saturday, 18 April: Breakfast, morning coffee and snack, lunch, afternoon coffee and snack, two-course dinner.

Sunday, 19 April: Breakfast, morning coffee and snack, lunch

Montessori elementary training:  Yes  No

Adolescent orientation graduate:  2003  2004  2005  2006  2007  2008

2009  2010  2011  2012  2013  2014

Meal preference:  Non-Vegetarian  Vegetarian

Name: \_\_\_\_\_

Phone : \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_ Name of Your School: \_\_\_\_\_

### Payment options:

Check or money order enclosed (*payable in U.S. currency and drawn on a U.S. bank.*)

Visa;  MasterCard;  Am Ex;  Discover

*Please indicate credit card type and fill out the information below.*

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3- or 4-digit Authorization Code: \_\_\_\_\_  
(month/year) (found on front of AmEx, back of other cards)

Address: \_\_\_\_\_  
*Street Address where credit card bills are sent.*

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

**17-19 April 2015**

